

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 23 1989

Returned to applicant for correction JUL 28 1989

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Beverlee Ledbetter

Box 128, of Stateline,  
Street and No. or P.O. Box No. City or Town

Nevada 89449, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Lake Tahoe  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .5 Cubic Feet Per Second not to exceed 730,000 gallons per year. One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Domestic Use.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point /NW ¼ SW ¼ (Lot 3) of Section 34, T14N, R18E, M.D.M. at a  
Describe as being within a 40-acre subdivision of public  
point from which the south one quarter corner of said Section 34  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears South 31°48'10" East a distance of 2767.04 feet.

6. Place of use That portion of the W ½ and the W ½ of the S ½ of Tract No. 2 of Lot 3 of Section 34, T14N, R18E, M.D.M., that is situate west  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

of the west line of U.S. Highway 50 right-of-way, an area of 2.59  
acres more or less.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 4 inch diameter intake line extended  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
into Lake Tahoe, pump and electric motor, distribution pipelines.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.

10. Estimated time required to construct works.....Facilities described in Item 8 are existing.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....three years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Four single family residences and appurtenant landscaping.

By s/Thomas J. Hall

Post Office Box 3948  
 Reno, Nevada 89505

Compared cc/

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No..... Issued..... A.D. 19.....

CANCELLED SEP 27 1989 BECAUSE OF  
 FAILURE TO REFILE CORRECTED APPLICATION  
 WITHIN STATUTORY TIME  
Thomas J. Hall STATE ENGINEER

State Engineer